

# City of Darien

G E O R G I A



## Agenda for January 21, 2025, Work Session

### A. Call to Order-

### B. Roll Call –

Hugh Hodge	Mayor
Griffin Lotson	Mayor Pro-tempore
William Collins	Councilmember
Russ Quarterman	Councilmember
Jeff Ragsdale	Councilmember

#### **City Council Meeting:**

Anyone wishing to speak at a City Council Meetings shall register with the City Clerk by 12:00 PM on the Wednesday preceding the Council Meeting.

Those on the agenda shall use the podium and address the Darien City Council.

### C. Order of Business –

#### (1) Approve Agenda;

#### (2) Approval of Minutes of Previous Meeting;

A. December 16<sup>th</sup> Work Session – *Action*

B. December 17<sup>th</sup> Regular Called Meeting - *Action*

#### (3) Public Hearing;

None

#### (4) Visitor's Presentations;

A. Sheriff Thornell King – Discussion of use of municipal facilities

#### (5) Unfinished Business;

None

#### (6) New Business;

A. Adopt the resolution setting qualifying fees and dates for the November

Municipal Elections – *Action*

- A. Adopt the resolution setting qualifying fees and dates for the November Municipal Elections – *Action*
- B. Adopt intergovernmental agreement to allow the McIntosh County Board of Elections to conduct municipal elections - *Action*
- C. Select the financial institution for the City of Darien – *Action*
- D. Select the legal organ for the City of Darien – *Action*
- E. Selection of Mayor Pro Tempore – *Action*
- F. Consider amending short term rental ordinances to allow for the rental of Accessory Dwelling Units – *Discussion*
- G. Consider a contract with the Coastal Regional Commission for the provision of services for the CDBG-DR Kellsie Circle grant – *Action*
- H. Consider awarding contracts for the construction of two (2) Kellsie Circle dwellings – *Action*
- I. Discussion of public library - *Discussion*
- J. Consider adopting mid-year budget amendments - *Action*

- (7) Council Report;**
- (8) Mayor's Report;**
- (9) City Manager's Report;**
- (10) City Attorney's Report;**
- (11) Executive Session (if any);**
- (12) Adjournment**